

**SANTA CLARA COUNTY SUPERIOR COURT  
JUDICIAL ARBITRATOR BACKGROUND INFORMATION**

*Instructions: DO NOT ALTER THIS FORM IN ANY WAY. DO NOT ATTACH ADDITIONAL PAGES.*

Name	Phone	Fax
<i>Lance Burrow, Esq.</i>	<i>408-993-8493</i>	<i>408-993-8496</i>
Street or P.O. Box	City	Zip Code
<i>96 N. Third Street</i>	<i>San Jose, CA</i>	<i>95112</i>
State Bar Number:	Email address:	
<i>94986</i>	<i>lance@burrow-law.com</i>	

1. Describe your education, including degrees and the dates received.

*-BS, Chemistry 1981*

*-JD, 1980*

2. How many years have you been in active civil litigation practice as a member of the California State Bar?

*24 years*

3. What is or was the nature of your practice?

*Civil litigation, personal injury defense and business litigation*

4. What percentage of your practice has been representing plaintiffs *15%* defendants *85%*

5. How many of the following have you completed in the past five years?:

Jury trials *5*

Court trials *3*

Judicial arbitrations *15*

6. Describe the subject matter of five disputes for which you have been an ADR provider in the past five years, with the dates.

- *Real estate*
- *Closed head injury*
- *Post traumatic stress*
- *Professional liability*
- *Personal injury*

7. Check your areas of substantive expertise:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Banking                                     | <input type="checkbox"/> Health Care                | <input checked="" type="checkbox"/> Personal Injury           |
| <input checked="" type="checkbox"/> Business (Commercial - Contract) | <input checked="" type="checkbox"/> Housing         | <input type="checkbox"/> Probate - Wills                      |
| <input checked="" type="checkbox"/> Civil Rights                     | <input type="checkbox"/> Intellectual Property      | <input checked="" type="checkbox"/> Prof. Negl. (Non-Medical) |
| <input checked="" type="checkbox"/> Construction                     | <input checked="" type="checkbox"/> Insurance       | <input checked="" type="checkbox"/> Real Estate               |
| <input checked="" type="checkbox"/> Defamation                       | <input type="checkbox"/> Labor - Employment         | <input type="checkbox"/> Securities                           |
| <input type="checkbox"/> Disabilities                                | <input checked="" type="checkbox"/> Landlord/Tenant | <input type="checkbox"/> Tax                                  |
| <input type="checkbox"/> Elder Issues/Abuse                          | <input type="checkbox"/> Medical Malpractice        | <input type="checkbox"/> <i>Other (specify):</i>              |
| <input type="checkbox"/> Environment                                 | <input type="checkbox"/> Neighborhood               |   |
| <input type="checkbox"/> Family Law                                  | <input type="checkbox"/> Partnership                |   |

8. Give any other information that should be considered by parties or counsel.

*See full CV at [www.andersonburrow.com](http://www.andersonburrow.com)*