

SANTA CLARA COUNTY SUPERIOR COURT  
BACKGROUND INFORMATION

*Instructions: DO NOT ALTER THIS FORM IN ANY WAY. DO NOT ATTACH ADDITIONAL PAGES.*

Name	Phone	Fax
<i>Harve Eliot Citrin</i>	<i>650-327-6491</i>	<i>650-327-6491</i>
Street or P.O. Box	City	Zip Code
<i>1530 Hamilton Avenue</i>	<i>Palo Alto CA</i>	<i>94303</i>

**TODAY'S DATE:**

Check each panel for which you have been accepted:     mediation     neutral evaluation

**1. Describe your education, including degrees and the dates received.**

*Juris Doctor 1976*

*Master of Electrical Engineering 1965*

*Bachelor of Electrical Engineering 1956, Bachelor of Mechanical Engineering 1956*

**2. Briefly describe the ADR training you have received. For each training, give the trainer's name, the dates attended, and the total hours.**

*-Mediation: William Lincoln, 1993, 40 hours; Tom Hurd, 1994, 25 hours; Jim Melamed, 1995, 16 hours; NASD, 1997, 8 hours; continuing education*

*-Neutral Evaluation: SCCMA, 1996, 1997, 16 hours*

*-Arbitration: AAA, 1976, 1989, 16 hours; NASD, 1994, 1996, 6 hours; PSE, 3 hours; AMI, 1995, 24 hours; continuing education.*

**3. Describe the subject matter of five disputes for which you have been an ADR provider in the past five years, with the dates. Identify the process and state whether you were a sole- or co-provider.**

*- 7/14/98; Arbitration, Securities, Stock Manipulation, Panel*

*- 12/23/98; Arbitration, Construction, Defective Material*

*- 4/10/99; Mediation, Contract, Malfeasance in Performance*

*- 11/10/98; Mediation, Medical Malpractice*

*- 3/10/99; Mediation, Intellectual Property, Licensing*

**4. Check your areas of substantive expertise:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Banking                                     | <input checked="" type="checkbox"/> Health Care           | <input type="checkbox"/> Personal Injury            |
| <input checked="" type="checkbox"/> Business (Commercial - Contract) | <input checked="" type="checkbox"/> Housing               | <input checked="" type="checkbox"/> Probate - Wills |
| <input type="checkbox"/> Civil Rights                                | <input checked="" type="checkbox"/> Intellectual Property | <input type="checkbox"/> Prof. Negl. (Non-Medical)  |
| <input checked="" type="checkbox"/> Construction                     | <input type="checkbox"/> Insurance                        | <input checked="" type="checkbox"/> Real Estate     |
| <input type="checkbox"/> Defamation                                  | <input checked="" type="checkbox"/> Labor - Employment    | <input checked="" type="checkbox"/> Securities      |
| <input type="checkbox"/> Disabilities                                | <input checked="" type="checkbox"/> Landlord/Tenant       | <input checked="" type="checkbox"/> Tax             |
| <input type="checkbox"/> Elder Issues/Abuse                          | <input checked="" type="checkbox"/> Medical Malpractice   | <input type="checkbox"/> Other (specify): _____     |
| <input type="checkbox"/> Environment                                 | <input checked="" type="checkbox"/> Neighborhood          |   |
| <input type="checkbox"/> Family Law                                  | <input type="checkbox"/> Partnership                      |   |

**5. If you are an attorney:**

**A. How many years have you been in active practice? If none, please explain.**

*23 years*

**B. What is or was the nature of your practice?**

*Mostly contract formation and negotiation*

**C. What percentage of your practice has been representing plaintiffs 0% defendants 0%**

*N/A*

**D. How many of the following have you completed in the past five years?:**

*Jury trials 0 Court trials 0 Judicial arbitrations; 12*

**6. Is your ADR style facilitative or evaluative/directive?**

*Starts facilitative and goes to evaluative of parties desire.*

**7. Describe your fee schedule, including any sliding-scale or pro-bono provisions.**

*\$200.00/hour*

**8. Give any other information that should be considered by parties or counsel.**

*Hearings are conducted in counsel's office.*